

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
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Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
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## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** HALL INSTITUTE  
C.&A. HOSPITAL &  
CLINIC CONSTRUCTION

**Project Number:** J12-T010-PM

**Location:** Columbia, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** SCDMH, Physical Plant Services, Copier Room,  
2051 Gregg St., Columbia

**Description of Project:** The project will include the design of a Child & Adolescent Psychiatric Hospital of 80 beds & outpatient clinics for treatment of children with behavioral healthcare concerns. The buildings will be located on the existing SCDMH Northeast Columbia Campus at the intersection of Farrow Road & I-20 in Columbia, SC. The A/E services will include programming, site evaluations, & full design services to include construction administration & project closeout. It is vital that the design team be knowledgeable of & have demonstrated experience with the design & construction of behavioral healthcare / psychiatric facilities. All features of the design will consider & evaluate the potential adverse impact of building features, building systems, grounds, furnishings & equipment on the safety & welfare of patients, staff & other people coming into the facilities. The

A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II. *No contacts with members of the selection committee other than those listed on this advertisement will be allowed at this time*

**Anticipated Construction Cost Range:**  
Over \$10 million

**Description of All Professional Services**

**Anticipated for Project:** Full architectural & engineering services to carry & support the project through all phases from site selection through project closeout

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** None

**Resume Deadline:** 9/7/06 – 4:00 pm

**Number of Copies:** 6

**Agency/Owner:** SC Department of Mental Health

**Names & Titles of Agency Coordinators:**  
Janice H. Timms, PE, & James R. Berry, PE, Project Managers

**Address:** SCDMH, Physical Plant Services,  
2051 Gregg St., Columbia, SC  
29201

**Phone:** (803) 898-2210

**Fax:** (803) 898-2216

**Project Name:** INDEFINITE DELIVERY  
CONTRACT –  
ENVIRONMENTAL SERVICES

**Project Number:** P36-D005-PG

**Location:** Patriots Point Naval & Maritime  
Museum, Mount Pleasant, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Foyer of the  
Administrative Office Building for  
Patriots Point Naval & Maritime  
Museum, 40 Patriots Point Rd.,  
Mount Pleasant

**Description of Project:** Provide technical consulting services for the assessment, permitting, regulatory reviews, engineering & remediation of environmental concerns, to include but not be limited to asbestos, lead-based paint, oil pollution, air quality & hazardous

material storage / disposal issues. Individual works within the contract shall be on an "as-needed" basis & shall not exceed \$100,000 in fees for basic & additional services. Term of contract shall not exceed 24 months or \$300,000 total fees, excluding reimbursables

**Anticipated Construction Cost Range:** To be determined

**Description of All Professional Services**

**Anticipated for Project:** Provide expert engineering, environmental & industrial hygiene services to assist Patriots Point Development Authority with identifying specific needs & objectives, responding rapidly to emergent environmental issues, evaluating the regulatory & risk management issues, & determining appropriate courses of action within regulatory requirements & budget constraints

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** None

**Resume Deadline:** 9/7/06 – 4:00 pm

**Number of Copies:** 5

**Agency/Owner:** Patriots Point Development Authority

**Name & Title of Agency Coordinator:** Bob  
Howard, Director of Operations

**Address:** 40 Patriots Point Rd., Mount  
Pleasant, SC 29464

**Phone:** (843) 881-5978

**Fax:** (843) 881-5979

**E-mail:** [rhoward@patriotspoint.org](mailto:rhoward@patriotspoint.org)

### INDEFINITE DELIVERY CONTRACT FOR DESIGN SERVICES FOR CITY OF COLUMBIA

#### REQUEST FOR QUALIFICATIONS

The City of Columbia, South Carolina (City) is requesting qualifications (RFQ) from design consulting firms interested in providing design services via an Indefinite Delivery Contract (IDC) on an undetermined number of projects. The estimated range of the total cost for the projects is between \$1,000,000

& \$3,000,000 & may include but is not limited to the following:

- Renovations, improvements & or additions to existing parking decks;
- Renovations, improvements & or additions to existing buildings;
- Renovations, improvements & or additions to new or existing surface parking lots.

Design consulting firms responding to this RFQ must be licensed to practice architecture in SC. All design shall be performed by design professionals registered & licensed in SC. The selected firm shall act as the architect / engineer ("A/E") for the project & shall be responsible for providing the following design disciplines: architectural, structural, mechanical, electrical, landscape architecture, civil & traffic required to complete construction documents for each Project. A/E is defined as the primary architect on the project. The A/E will be expected to provide services via the IDC for a period of two years.

Copies of the full RFQ are available at the City of Columbia Purchasing Division on the fourth floor of 1136 Washington Street, Columbia, SC, & online at [www.columbiasc.net](http://www.columbiasc.net)

### **GARNER ROAD CULVERT REPLACEMENT FOR CITY OF SPARTANBURG**

#### **REQUEST FOR QUALIFICATIONS PROPOSAL NUMBER 0607-09-05-01**

A conceptual feasibility study has been completed & funding is in place to proceed with design services for the replacement of a culvert near the intersection of North Pine Street & Garner Road. The City expects the consultant selected for design services to develop complete plans & specifications needed for the construction of a culvert & street improvements that are consistent with the conceptual plan completed by Ralph Whitehead Associates, Inc in June 2006.

This project is intended to improve the safety of the roadway infrastructure by replacing the existing double corrugated metal pipes at Chinquepin Creek with a new CON/SPAN bridge structure located along Garner Road near the Garner Road / North Pine Street intersection in the City of Spartanburg. The project will also include safety upgrades on Garner Road for vehicular & pedestrian traffic, such as sidewalks, guardrail, traffic signal modification, & the realignment of traffic lanes. Special measures will need to be taken to minimize or avoid, where possible, impacts on environmentally sensitive areas within the project limits such as wetlands, historical sites, & potentially contaminated hazardous material sites.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender,

race, color, or national origin in consideration for an award.

The Department reserves the right to reject any or all proposals should they be deemed unsatisfactory or to conclude that there are no satisfactory proposals & discontinue evaluations. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License & supply the City of Spartanburg with certificates of insurance for general, auto & workers' compensation liability.

Sealed proposals will be received in the Procurement office on the lower level of City Hall, which is located at 145 W. Broad Street, Spartanburg, SC 29304, until 3:00pm, Tuesday, August 22, 2006 at which time they will be publicly opened at the same location. No bids will be accepted after this time.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link for Invitation for Bids.

Please address mailed proposals to:  
City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

Also, please show the following bid number on the lower left corner of the outer sealed envelope:  
Proposal Number 0607-09-05-01

### **READVERTISEMENT TO EXTEND SUBMITTAL DEADLINE**

#### **C.D.B.G. ADMINISTRATIVE SERVICES FOR TOWN OF ST. GEORGE**

#### **REQUEST FOR QUALIFICATIONS:**

The Town of St. George, South Carolina is soliciting Requests for Qualifications from interested Administrative firms. The intent of this solicitation is to engage the services of a qualified administrator for the Community Development Block Grant Project awarded to the Town of St. George for the purpose of upgrading a portion of the Town's wastewater treatment collection lines.

The date for receiving sealed qualifications has been extended to August 24, 2006. The qualification packages will be received by the Town of St. George at the Town of St. George Town Hall, 305 Ridge Street, St. George, SC 29477 until 2:00 pm, local time, Thursday, August 24, 2006

The administrative contract awarded under the Request for Qualifications is funded by a grant under the South Carolina Community Development Block Grant Program. The Request for Qualifications will be evaluated using the following criteria:

- Years of CDBG Experience: 30%
- Familiarity of firm with Town system: 40%
- Ability to meet the Town's time line: 30%

The Town of St. George reserves the right to reject all Request for Qualifications if it is in their

best interest to do so. Sealed responses, original & five (5) copies, clearly marked "Request For Qualifications – Administrative Services" will be accepted at the office of the St. George Town Hall, 305 Ridge Street, St. George, SC 29477 until 2:00 pm, local time, Thursday, August 24, 2006. Responses will not be accepted after the aforementioned time & date.

### **ROAD IMPROVEMENT PROCEDURE FOR GREENVILLE COUNTY**

**Notice of Using** competitive sealed proposal method of procurement to procure Construction Management Services, Design / Build, Turn-Key Services for the design, inspection & construction administration of Greenville County's FY2006-2007 Road Improvement Program.

**Notice is Hereby Given** that Greenville County intends to procure construction management services, design / build, turn-key services for the design & construction of the FY2006-2007 Road Improvement Program. Greenville County intends to procure these services using the competitive sealed proposal method. A copy of the County Administrator's determination concerning this intention is available on the County's web site, [www.greenvillecounty.org](http://www.greenvillecounty.org) or by calling (864) 467-7200.

**Any Interested Persons** wishing to comment upon either the use of these services for the design & construction of the Greenville County FY2006-2007 Road Improvement Program or the procurement of such services using the competitive sealed proposal method should submit their comments in writing to the Greenville County Council's Committee of the Whole, c/o Clerk to Council, 301 University Ridge, Ste. 2400, Greenville, SC 29601-3665, by 2:00 pm, EDT, Tuesday, September 5, 2006, in order to be placed upon the agenda for the Greenville County Council's Committee of the Whole meeting on Tuesday, September 5, 2006. The Council office will notify the parties about the meeting's time & location.

### **ANIMAL CONTROL FACILITY FOR FLORENCE COUNTY**

Florence County is accepting letters of interest & statements of qualifications from qualified architectural firms to provide professional services in connection with the design & construction of a new Animal Control Facility. This facility is estimated to be approximately 7,900 square feet when completed & will be built in a maximum of three phases. Phase One is approx. 3650 sq. ft. consisting of animal detention & treatment areas. Phase Two is approx. 1850 sq. ft. consisting of additional animal detention & treatment areas. Phase Three is approx. 2400 sq. ft. consisting of administrative space. The firm selected must be qualified & experienced in developing design plans & specification requirements. The design services to be provided shall include all applicable design disciplines required for the Scope of Services.

#### **Scope of Services:**

- Develop a program for multi-phase construction of an Animal Control Facility
- Provide all environmental surveys & studies

- Establish design requirements/specifications, drawings, & contract documents for bidding & construction of the phases projected to be within budget
- Provide preliminary design & interfaces for additional phases
- Provide a conceptual cost estimates for the facility
- Produce all the appropriate documents for construction of the facility
- Assist in bidding & awarding of contracts
- Provide construction management

The design services shall include preparation & presentation of a preliminary design concept with probable cost to County Staff & preparation of revisions to the preliminary design concept to reflect Staff review comments. The facility must provide for future expansion for office space & enlargement of the animal containment area. Preparation of formal design plans & specifications, providing support to Florence County during bidding & construction of the project including construction closeout are to be included as part of the services to be provided.

Submittals of qualifications must be submitted no later than 3:00 pm, EST on September 28, 2006 to the address below. Submittals shall contain one (1) original & three (3) copies of the information requested. Submittals received after the deadline will not be opened. Facsimile or e-mail submittals will not be accepted.

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018

Alice C. Bailey  
Director of Procurement & Facilities  
180 N. Irby Street  
City-County Complex, Room B-5  
Florence, SC 29501  
Phone: (843) 665-3019

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** MEDAL OF HONOR MUSEUM

**Project Number:** P36-9526-PG-A

**Location:** Patriots Point, Mount Pleasant, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation of museum space within Patriots Point Naval & Maritime Museum. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Exe-

cution of State Permanent Improvements, Part II

**Construction Cost Range:** \$500,000 - \$2,000,000

**Architect/Engineer:** McKellar & Associates, Inc.

**A/E Contact:** Anne Maguire

**A/E Address:** 941 Houston Northcutt Blvd., Mount Pleasant, SC 29464

**A/E Telephone:** (843) 884-9085

**A/E Fax:** (843) 884-9058

**A/E E-mail:**

[amaguire@mckellarandassociates.com](mailto:amaguire@mckellarandassociates.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston & SCAN

**Plans May Be Obtained From:** McKellar & Associates, Inc.

**Plan Deposit:** \$100.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 8/24/06 – 10:00 am

**Place:** Patriots Point Development Authority, 40 Patriots Point Rd., Mount Pleasant

**Agency/Owner:** Patriots Point Development Authority

**Name & Title of Agency Coordinator:** Bob Howard, Director of Operations

**Address:** 40 Patriots Point Rd., Mount Pleasant, SC 29464

**Telephone:** (843) 881-5978

**Fax:** (843) 881-5979

**E-mail:** [rlhoward@infoave.net](mailto:rlhoward@infoave.net)

**Bid Due Date/Time:** 9/8/06 – 2:00 pm

**Place:** Patriots Point Development Authority, 40 Patriots Point Rd., Mount Pleasant

**Hand Deliver Bids To:** Patriots Point Development Authority, 40 Patriots Point Rd., Mount Pleasant, SC 29464

**Mail Bids To:** Patriots Point Development Authority, 40 Patriots Point Rd., Mount Pleasant, SC 29464

**Project Name:** CAMPUS-WIDE ROOF & BUILDING ENVELOPE REPAIRS – PUBLIC SAFETY, CAPERS HALL & GRIMSLEY HALL

**Project Number:** H09-9592-PG-A

**Location:** Charleston, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This work includes total removal of existing roof system down to the structural deck for approximately six squares of roof on the Public Safety Building. Roof replacement includes minor deck repairs, rough carpentry, roof insulation & a four-ply aggregate surfaced built-up roof system. All associated sheet metal components & accessories are included. Removal of minor, non-friable asbestos-containing roof-

ing materials (ACRM) is included. Work also includes miscellaneous roof repairs to Grimsley Hall & installation of a spray-applied polyurethane foam system on Capers Hall, approximately 195 squares. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Chris Waites

**A/E Address:** 1226 Yeamans Hall Rd., Hanahan, SC 29406

**A/E Telephone:** (843) 566-0161

**A/E Fax:** (843) 566-0162

**A/E E-mail:** [email@adcengineering.com](mailto:email@adcengineering.com)

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Plans May Be Obtained From:** ADC Engineering, Inc.

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 8/22/06 – 2:00 pm

**Place:** Physical Plant, 171 Moultrie St., Charleston, SC

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:**

John Gardner, Project Manager

**Address:** Physical Plant, 171 Moultrie St., Charleston, SC 29409

**Telephone:** (843) 953-6876

**Fax:** (843) 953-6880

**Bid Closing Date/Time:** 9/7/06 – 2:00 pm

**Place:** Physical Plant, 171 Moultrie St., Charleston, SC

**Hand Deliver Bids To:** The Citadel, Attn.: John Gardner, 171 Moultrie St., Charleston, SC 29409

**Mail Bids To:** The Citadel, Attn.: John Gardner, 171 Moultrie St., Charleston, SC 29409

**Bid Name:** Projects Sealed Bids

**Description:** DORCHESTER COUNTY, SC, INVITES SEALED BIDS TO BUILD & CONSTRUCT VARIOUS PROJECTS FOR ECONOMIC DEVELOPMENT

**Location:** Dorchester, SC

**Closing Date/Time:** Tuesday, 9/12/06 – 3:00 pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, phone (843) 563-0142 or 832-0142. Bid documents may be downloaded from web site

**Project Contact:** Danny Thrower, Public Works Department, phone (843) 563-0070 or 832-0070

**E-mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)



**Web Site:**

[www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

**Bid Name:** Paving Sealed Bids

**Description:** DORCHESTER COUNTY INVITES SEALED BIDS TO PROVIDE HOT ASPHALT MIX PAVEMENT OVERLAY FOR VARIOUS COUNTY ROADS

**Bid Notice Number:** 2006-3185-14-7

**Location:** Dorchester, SC

**Closing Date/Time:** Tuesday, 9/5/06 – 3:00 pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, phone (843) 563-0142 or 832-0142. Bid documents may be downloaded from web site

**Project Contact:** Danny Thrower, Public Works Department, phone (843) 563-0070 or 832-0070

**E-mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Web Site:**

[www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

**Project Name:** HOWE HALL A.I.M.S. ELEMENTARY SCHOOL – REROOFING PROJECT

**Project Number:** 1798.026.004

**Location:** Goose Creek, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of the roof replacement of approximately 345 squares with new BUR system

**Architect/Engineer:** Stafford Consulting Engineers

**A/E Contact:** Vu The Nguyen

**A/E Address:** 9115 Harris Corners Pkwy., Ste. 230, Charlotte, NC 28269

**A/E Telephone:** (704) 597-9000

**A/E E-mail:** [vnguyen@stafford-usa.com](mailto:vnguyen@stafford-usa.com)

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** Stafford Consulting Engineers

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/23/06 – 10:00 am

**Place:** Howe Hall AIMS Elementary School, 115 Howe Hall Rd., Goose Creek, SC 29445, phone (843) 820-3899

**Agency/Owner:** Berkeley County School District

**Agency Coordinator:** Ronnie Wiggins

**Address:** 2226 Old Hwy. 52, Moncks Corner, SC 29461

**Telephone:** (843) 899-8750

**Fax:** (843) 899-8757

**E-mail:** [ronnie@berkeley.k12.sc.us](mailto:ronnie@berkeley.k12.sc.us)

**Bid Due Date/Time:** 9/1/06 – 1:30 pm

**Place:** Office of Berkeley County School District, 229 Main St., Moncks Corner, SC

**Hand Deliver or Mail Bids To:** Berkeley County School District, Attn.: Shellie Johnson, 229 Main St., Moncks Corner, SC 29461

**Project Name:** GREAT SWAMP

SANCTUARY BOARDWALK CONNECTOR

**Location:** Walterboro, SC

**Description of Project:** The City of Walterboro is accepting proposals for the construction of the following work in the Great Swamp Sanctuary – labor & equipment only – all materials to be supplied by owner – (1) approximately 400 feet of boardwalk pathway capable of supporting 4,000 pounds, 8 ft. wide with a 10 ft. taper to 16 ft. wide at each end, (2) boardwalk is to begin level with asphalt bike trail & end level with walking-path along Ivanhoe Road constructed of Plantation Mix over filter cloth, (3) two spans / bridges of the boardwalk, which cross Ireland Creek, require hand rails; remainder of boardwalk requires toe-rails. Both spans / bridges are to transverse the creek without supports within the banks of the creek, (4) one span will require 6 ft. benches on each side of the span at the midpoint of the creek, (5) hand-rails, toe-rails & benches are to be typical to other bridges & boardwalks in the Sanctuary, (6) all supports / posts must be concreted in place with span / bridge post having a minimum 2 ft. X 2 ft. platform at the base

**On-Site Inspection** is recommended prior to submitting a proposal. Contact Jeff Lord at (843) 549-2545, Ext. 249, to schedule inspection or for additional questions. Time limit – two months from contract signing plus weather delays. Proposals will be received by the City Manager's Office, PO Box 709, Walterboro, SC 29488, or at City Hall, 242 Hampton St., Walterboro, SC, until 1:00 pm on Friday, 9/1/06

**Agency/Owner:** City of Walterboro

**Name & Title of Agency Coordinator:** Jeff Lord, Projects Director

**Address:** PO Box 709, Walterboro, SC 29488

**Telephone:** (843) 549-2545, Ext. 249

**Bid Due Date/Time:** 9/1/06 – 1:00 pm

**Place:** City Hall, 242 Hampton St., Walterboro, SC 29488

**Project Name:** I-77 EXIT 65

ADOPT-AN-INTERCHANGE

**Location:** Chester County, SC

**Bid Security Required:** N/A

**Performance Bond Required:** Yes

**Payment Bond Required:** N/A

**Description of Project:** Landscaping for interchange enhancement

**Architect/Engineer:** Joel E. Wood & Associates, LLC

**A/E Address:** PO Box 296, Clover, SC 29710

**A/E Telephone:** (803) 684-3390

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** Joel E. Wood & Associates

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 8/31/06 – 2:00 pm

**Place:** Chester County Procurement Office, 140 Main St., Chester, SC

**Agency/Owner:** Chester County

**Name & Title of Agency Coordinator:** George Thomas, Director of Contracts & Procurement

**Address:** 140 Main St., Chester, SC 29706

**Bid Closing Date/Time:** 9/14/06 – 2:00 pm

**Place:** Chester County Procurement Office, 140 Main St., Chester, SC

**Project Name:** COUNTY ROCK HAULING

**Project Number:** RH0022-83106

**Location:** Saluda County, SC

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** For various roads in the County, haul CR14 & spread with truck; or furnish, haul & spread with truck; or furnish, haul, spread, blade with motor-grader. CR14 must meet State specifications. Bid per ton

**Plans on File At:** Saluda County Roads & Bridges, Department, 111 Law Enforcement Dr., Saluda, SC 29138

**Plans May Be Obtained From:** Saluda County Roads & Bridges Department, 111 Law Enforcement Dr., Saluda, SC 29138, phone (864) 445-2106

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Saluda County Government

**Name & Title of Agency Coordinator:** Billie R. Corley, Roads & Bridges Superintendent

**Address:** 111 Law Enforcement Dr., Saluda, SC 29138

**Telephone:** (864) 445-2106

**Bid Closing Date:** 8/31/06

**Place:** Saluda County Multi Complex Building, 111 Law Enforcement Dr., Saluda, SC 29138

### IMPROVEMENTS FOR NEWBERRY HOUSING AUTHORITY

**The Local Housing Authority** – Newberry Housing Authority, PO Box 737, Newberry, SC 29108 – will receive separate "lump sum contract price" sealed bids for the furnishing of all labor, materials, equipment & services (work) required for the construction of "Site, Utility, Dwelling & Non-Dwelling Unit Improvements" at existing individual site & location as follows:

**Project Title:** Capital Fund Program – HUD SC 16PO3550105.

**Project Locations:**

SC 35-01 A&B Administrative / Maintenance Building  
SC 35-03 Bethlehem Gardens.

**The Bids Will Be Received** until 2:00 pm, local current standard time, 9/14/06, at the Newberry Housing Authority, 3589 Grant Ave., Newberry, SC. At that time, all bids will be publicly opened & read aloud. All bids shall be addressed to the offices of the Newberry Housing Authority at PO Box 737, & plainly marked as indicated in the "Instructions to Bidders." All proposals submitted by mail will be collected at the above mentioned address at 1:00 pm, local current standard time, on 9/14/06, & taken to the offices of the Newberry Housing Authority.

**The Work** for the above referenced project consists of, but is not necessarily limited to, the work described in the contract documents (plans & specifications).

**Proposed Forms of Contract Documents** and / or bidding documents, including plans & specifications, are on file at the office of the Newberry Housing Authority, the office of the architect, Dodge Plan Rooms in Columbia & Greenville & AGC Plan Rooms in Columbia & Greenville.

**Architect:** Gilliland & Associates, PO Drawer 1908, Greer, SC 29652, (864) 879-2100.

**Copies of the Documents** may be obtained by depositing one hundred & no/100ths dollars (\$100.00) with the architect for each set of documents so desired. Prime contractors who return the plans, specifications & other documents in good condition within the ten (10) days after the bid opening will be refunded their full deposit for the first set of plans issued. The cost of reproduction & mailing will be deducted from their deposit for any additional sets ordered, whether returned or not. If no plans are returned, the entire deposit will be forfeited.

**In the Event** a prime contractor orders plans & does not submit a bid, or does not inform the architect of his intentions not to submit a bid within seventy-two (72) hours prior to time of bid opening, he will forfeit his entire deposit for plans.

**A Certified Check** drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation & made payable to the Newberry Housing Authority or a satisfactory bond executed by an acceptable surety on the Bid Bond form contained the specifications & in accordance with the "Instructions to Bidders," in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish & pay for satisfactory 100% Performance & Payment Bond or bonds.

**Attention Is Called** to provisions for equal employment opportunities, & payment of not less than minimum salaries & wages set forth in the project manual, "Wage Determination," the "General Conditions," "Special Conditions" & the "Supplementary Special Conditions" as amended must be paid on this project. All contractors will provide equal opportunity employment.

**In Addition** to other work requirements, each bidder shall include with his bid certified evidence of compliance with applicable laws & regulations of the State of South Carolina for licensing in conjunction with the bid, including, but not limited to, the appropriate Contractor's License & Contractor Bidder's License.

**The Newberry Housing Authority Reserves the Right** to reject any or all bids & to waive any informalities in the bidding.

**No Bids May Be Withdrawn** for a period of forty-five (45) days subsequent to the opening of bids without the consent of the Newberry Housing Authority.

Jan Piersol  
Executive Director

### REPLACEMENT OF 100 TON CHILLER UNIT AT SC PORTS AUTHORITY

**On Or About Monday, August 21, 2006**, plans & specifications for the CIF-07E-013 Replacement of 100 ton Chiller Unit at South Carolina Ports Authority Main Office, State Pier 2, Charleston, SC will be available for distribution to qualified contractors by the South Carolina State Ports Authority.

**A Mandatory Pre-Bid Conference Will Be Held** on Wednesday, September 20, 2006, at 1:30 pm, at the Port of Charleston Operation Center Office, Building 160, 838 Morrison Drive, Charleston, SC. State Pier 8, Columbus Street Terminal. Contractors must attend pre-bid conference be qualified to bid on the above project.

**The Work Consists Of**

- Removal of existing 100-ton chiller unit
- Removal of piping in equipment room
- Demolition of some electrical items
- Installation of new 100-ton chiller unit & any items to complete installation
- Installation of new chill water piping in equipment room & items to complete installation
- Miscellaneous electrical items

The contractor must test & certify system after completion.

**Bids Will Be Received** at the Maintenance Department, Building 160, Columbus Street Terminal, 838 Morrison Drive, Charleston, South Carolina until 2:00 pm, Tuesday, October 10, 2006, at which time there will be a public opening of bids at the Port of Charleston Operation Center Office, Building 160, Columbus Street Terminal.

**Requests For Contract Documents** from parties interested in bidding on this work should be filed promptly with the Maintenance Department, SC State Ports Authority. Cost for contract documents, plans & specifications are \$100.00 per set. Make check payable to SC State Ports Authority.

**Project Manager :** Edward W. Piggott, (843) 577-8703 or (843) 577-8660, Fax (843) 577-8690.

**Consulting Engineering Firm:** Owens & Associate Inc., (843) 849-6457, Fax (843) 849-6551.

**A Certified Check Or Bid Bond** for twenty percent (20%) of the bid must accompany bids. One hundred percent (100%) labor & material bond & one hundred percent (100%) performance bond will be required. The bidder shall have a current's bidder's license & contractor's license for the state of South Carolina

**The South Carolina State Ports Authority** reserves the right to reject any or all bids or to accept any bid if considered best for its interest.

South Carolina State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
Attn.: Mr. Edward W. (Rusty) Piggott  
Maintenance Contract Manager  
(843) 577-8703  
(843) 577-8660

### IMPROVEMENTS FOR SC REGIONAL HOUSING AUTHORITY NO. 1

**The Local Housing Authority** – South Carolina Regional Housing Authority No. 1, 460 Church St., PO Box 326, Laurens, SC 29360 – will receive separate "lump sum contract price" sealed bids for the furnishing of all labor, materials, equipment & services (work) required for the construction of Site & Dwelling Unit Improvements of Public Housing at existing individual sites and / or numbers & locations as follows:

**Project Title:** Capital Fund Program, HUD SC16PO0850105, Contract #2.

**Project Locations:**

SC8 – 03 & 04, McCormick, SC  
SC8 – 15 & 16, Saluda, SC  
SC8 – 19 & 20, Johnston, SC  
SC8 – 25 & 26, Calhoun Falls, SC  
SC8 – 33 & 34, Westminster, SC  
SC8 – 47 & 48, Seneca, SC  
SC8 – 53A & B, Walhalla, SC  
SC8 – 59, Whitmire, SC  
SC8 – 09 & 10, Jonesville, SC  
SC8 – 17 & 18, Blacksburg, SC  
SC8 – 21 & 22, Belton, SC  
SC8 – 29 & 30, Trenton, SC  
SC8 – 35 & 36, York, SC  
SC8 – 49A & B, Fort Mill, SC  
SC8 – 58, Prosperity, SC

**The Bids Will Be Received** until 2:00 pm, local current standard time, September 7, 2006, at the South Carolina Regional Housing Authority No. 1, 460 Church St., Laurens, SC. At that time, all bids will be publicly opened & read aloud. All bids shall be addressed to the offices of the SC Regional Housing Authority No. 1 at PO Box 326 as set out above & plainly marked as indicated in the "Instructions to Bidders." All proposals submitted by mail will be collected at the above mentioned mailing address at 1:00 pm, local current standard time, on the day mentioned above & taken to the offices of the SC Regional Housing Authority No. 1.

**The Work** for the above referenced project consists of, but is not necessarily limited to, the work described in the contract documents (plans & specifications).

**Proposed Forms** of contract documents and / or bidding documents, including plans & specifications, are on file at the office of the SC Regional

Housing Authority No. 1, the office of the architect, Dodge Plan Room in Greenville & AGC Plan Room in Greenville.

**Architect:** Gilliland & Associates, Inc., PO Box 1908, Greer, SC 29652, (864) 879-2100.

**Copies of the Documents** may be obtained by depositing one hundred & no/100ths dollars (\$100.00) with the architect for each set of documents so desired. Prime contractors who return the plans, specifications & other documents in good condition within the ten (10) days after the bid opening will be refunded their full deposit for the first set of plans issued. The cost of reproduction & mailing will be deducted from their deposit for any additional sets ordered whether returned or not. If no plans are returned, the entire deposit will be forfeited.

**In the Event** a prime contractor orders plans & does not submit a bid, or does not inform the architect of his intentions not to submit a bid within seventy-two (72) hours prior to time of bid opening, he will forfeit his entire deposit for plans

**A Certified Check** drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation & made payable to the SC Regional Housing Authority No. 1 or a satisfactory bond executed by an acceptable surety on the Bid Bond form contained the specifications & in accordance with the "Instructions to Bidders," in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish & pay for satisfactory 100% Performance & Payment Bond or bonds.

**Attention Is Called** to provisions for equal employment opportunities, & payment of not less than minimum salaries & wages set forth in the project manual, "Wage Determination," the "General Conditions," "Special Conditions" & the "Supplementary Special Conditions" as amended must be paid on this project. All contractors will provide equal opportunity employment.

**In Addition** to other work requirements, each bidder shall include with his bid certified evidence of compliance with applicable laws & regulations of the State of South Carolina for licensing in conjunction with the bid, including, but not limited to, the appropriate Contractor's License & Contractor Bidder's License.

**The SC Regional Housing Authority No. 1 Reserves the Right** to reject any or all bids & to waive any informalities in the bidding.

**No Bids May Be Withdrawn** for a period of forty-five (45) days subsequent to the opening of bids without the consent of the SC Regional Housing Authority No. 1.

Marion Robinson  
Executive Director

**Project:** BREWER COMMUNITY CENTER

**Owner:** GLEAMNS Human Resources Commission

**Engineer:** Virgo Gambill Architects

**Receipt Of Bids:** Sealed bids for the construction of the above-referenced project will be received by the Owner at the office of GLEAMNS Human Resources Commission, 237 N. Hospital Street, Greenwood, SC 29646 until 2:00 pm, local time,

on Wednesday, September 20, 2006, & at said office will be publicly opened & read aloud.

**Mandatory Pre-Bid Conference:** A mandatory pre-bid conference will be held at 10:00 am, local time, on Wednesday, September 6, 2006, at the old Brewer Middle School, 230 North Hospital Street, Greenwood, SC. Bids shall not be accepted or opened by the Owner from any bidder who does not attend the pre-bid conference.

**Project Description:** Contractor will provide renovation to the existing building (old Brewer Middle School) 230 North Hospital Street, Greenwood, SC. The project includes cosmetic renovations to the building, including limited mechanical, electrical, plumbing & exterior work.

**Funding Participation:** This project will be funded with a Community Development Block Grant (CDBG) & is subject to the special funding provisions included in the contract. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**Document Examination:** The contract documents may be examined at the Associated General Contractors' Office in Columbia, SC & at F. W. Dodge Company in Columbia, SC, & in Augusta, Georgia.

**Documents Available:** Copies of the contract documents may be purchased from the engineer at 2531 Center West Parkway, Ste. 200, Augusta, GA 30907, (706) 736-3661. The cost for the project plans & specifications is \$75 per set. The payment represents reproduction costs & is non-refundable.

**Security:** Each bid must be accompanied by a certified check of the bidder, or by a bid bond made payable to the Owner, for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed & that a one hundred percent (100%) performance bond & one hundred percent (100%) payment bond will be furnished.

**Owner's Rights:** The owner reserves the right to waive any informalities in bidding & to reject any or all bids if it is in the owner's best interest to do so.

Dr. J. D. Patton, CEO  
GLEAMNS Human Resources Commission  
PO Box 1326  
Greenwood, SC 29648-1326  
(864) 223-8434

### WILD BIRD RUN LIFT STATION & FORCE MAIN FOR CITY OF FLORENCE

INVITATION TO BID NO. 2006-24

**The City Of Florence Is Accepting** sealed bids from licensed & qualified contractors for the construction of the Wild Bird Run Lift Station & Force main.

**Time Limit:** 45 Calendar Days

#### Schedule Of Quantities

1. Lift Station (Complete): Lump Sum
2. Lift Station Site Preparation: Lump Sum

3. Air Vacuum Release Valve (w/Pit & Marker): 1 each
4. 6" PVC Force main: 4760 LF
5. Tie to Existing Manhole: 1 each

**Bid Opening Date/Time:** Tuesday, September 5, 2006 at 2:00 p.m.

**Location For The Receipt Of Bids:** City / County Complex BB, Purchasing / Contracting Office, 180 N. Irby Street, Room 602, Florence, SC. Electronic bids will not be accepted.

**Bid Forms, Specifications, & Plans** are on file & may be reviewed at the office of the engineer. These plans may be obtained for a nonrefundable plan cost of \$50.00. Plans are also on file at AGC & FW Dodge offices in Columbia, S.C.

**Engineer:** Jay Jiunnies, Engineering Consultants, Inc., 2702 S. Irby Street, (P.O. Box 3994), Florence, SC 29502, (843) 669-8823, Fax (843) 665-769

**Each Bidder Must Deposit** with his bid a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

**In Order To Ensure A Sincere & Reasonable Effort** on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The contractor should realize that delays due to bad weather, materials, & such, not under the control of the contractor will be considered by the engineer for time extension.

**No Bid Will Be Considered** unless the bidder is legally qualified under the state of South Carolina Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

**No Bid May Be Withdrawn** for a period of sixty (60) days after the bid opening date.

**The City Of Florence Welcomes Submissions** from minority-owned & woman-owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit** the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** A PSYCHOSOCIAL REHABILITATION PROGRAM FOR CLIENTS OF THE GREENVILLE MENTAL HEALTH CENTER & THE PIEDMONT CENTER FOR MENTAL HEALTH SERVICES

**Solicitation Number:** 07-S7300

**Opening Date/Time:** 9/6/06 – 2:30 pm  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Chris Manos  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

## EQUIPMENT

**Description:** FURNISH & DELIVER CRESTON EQUIPMENT  
**Solicitation Number:** USC-RFQ-0889-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/28/06 – 2:00 pm.  
 Not a public bid opening  
**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** AUTO STEERING SYSTEM FOR JD7710  
**Solicitation Number:** 5658  
**Delivery Point:** Edisto Research & Education Center, 64 Research Rd., Blackville, SC 29817  
**Opening Date/Time:** 8/25/06 – 4:30 pm  
**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** USED TRUCK, FULL SIZE, LESS THAN 40,000 MILES, 2005 OR NEWER, SPECIAL PROMOTIONAL, FOUR DOOR  
**Solicitation Number:** 07-IOP-01  
**Delivery Point:** Columbia  
**Opening Date/Time:** 8/24/06 – 12:00 noon  
**Opening Location:** SC Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29201  
**Direct Inquiries To:** Bob Davis  
**Bid Request:** (803) 777-0555

**Description:** SECURITY DETECTION EQUIPMENT  
**Solicitation Number:** B07-231354  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/6/06 – 2:00 pm  
**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Building D1, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040  
**Bid Request:** Ernestine Duncan, (803) 896-7625  
**Download Solicitation From:** [www.scdps.org](http://www.scdps.org)

**Description:** KOHLER MODEL 50RE02JB DIESEL ENGINE DRIVEN GENERATOR  
**Solicitation Number:** 5659  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 8/30/06 – 2:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** TREE & BRUSH CUTTER ATTACHMENT FOR BOBCAT T300 SKID-STEER LOADER  
**Solicitation Number:** Q018530  
**Delivery Point:** SC Dept. of Natural Resources, Styx Receiving Compound, 2760 Fish Hatchery Rd., West Columbia, SC 29172  
**Opening Date/Time:** 9/7/06 – 11:00 am  
**Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201  
**Buyer:** James H. Jackson  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:** <http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3965-07R  
**Description of Work:** STRYKER E.M.S. AUTOMATIC STRETCHERS & EQUIPMENT – NO SUBSTITUTES  
**Due Date/Time:** Thursday, 8/31/06 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Thursday, 8/17/06 after 12:00 pm  
**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** I-Q17X-KIT QBAL SYSTEM (G.P.S. R.F. TRACKING SYSTEM) & ACCESSORIES, OR EQUIVALENT  
**Solicitation Number:** TS-SLED-06  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/31/06 – 5:00 pm.  
 Not a public bid opening  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC  
**Direct Inquiries/Bid Request to Buyer:** Wendy Threlkeld, (803) 896-7004  
**Download Solicitation From:** [www.sled.sc.gov](http://www.sled.sc.gov)

**Description:** ACCESS CONTROL / C.C.T.V. SECURITY  
**Solicitation Number:** B7005  
**Pre-Bid Conf.:** Non-mandatory. 9/6/06 – 10:00 am at Procurement Services, Room 103, 3999 Bridge View Dr., North Charleston, SC 29406  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 9/20/06 – 10:00 am  
**Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29406  
**Direct Inquiries to Buyer:** Larry Lutrario  
**Telephone:** (843) 566-1982

**Description:** TRACTOR-MOUNT, HYDRAULIC DRIVEN FRONT ANGLE BROOM  
**Details:** The Georgetown County Public Services Department, Division of Public Works, is soliciting sealed, public bid responses to provide one Tractor-Mount, Hydraulic Driven Front Angle Broom. The Department wishes to stipulate the specifications of the Sweeper Front Mounted Angle Broom, Model AH, "brand name or equal"  
**Solicitation Number:** 06-057  
**Delivery Point:** Georgetown, SC



**Opening Date/Time:** Wednesday, 9/6/06 – 2:30 pm, local time

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, purchasing officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

**Description:** FOUR WHEEL DRIVE UTILITY VEHICLE

**Details:** The Georgetown County Public Services Department, Division of Public Works, is soliciting sealed, public bid responses to provide one Four Wheel Drive Utility Vehicle. The Department wishes to stipulate the specifications of the Woods Boundary MAV 4X4 Utility Vehicle, “brand name or equal”

**Solicitation Number:** 06-054

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** Wednesday, 9/6/06 – 3:00 pm

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, purchasing officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

**Description:** PURCHASE FOUR MOBILE COLUMN LIFTS FOR VEHICLE MAINTENANCE

**Solicitation Number:** SWRTA 06/07-02

**Site Visit:** Yes

**Delivery Point:** Sumter, SC

**Opening Date/Time:** Tuesday, 9/12/06 – 9:00 am

**Opening Location:** SWRTA, Administrative Conference Room, 60 Myrtle Beach Hwy., Sumter, SC 29150

**Mail Bids To:** SWRTA, Compliance Officer, PO Box 2462, Sumter, SC 29151

**Hand Deliver Bids To:** SWRTA, Compliance Officer, 60 Myrtle Beach Hwy., Sumter, SC 29153

**Direct Inquiries To:** SWRTA Compliance Officer

**Buyer:** Santee Wateree Regional Transportation Authority

**Telephone:** (803) 934-9520

### FIRE TRUCK CHASSIS FOR YORK COUNTY

RFP # 1657

York County is seeking sealed proposals for the purchase of a new, unused, current production model custom fire truck (apparatus) chassis.

Inquires of interpretation, or additional information concerning this proposal can be made during business hours (8:00 am – 5:00 pm) as needed to Randy Thompson, Fire Marshal, at (803) 329-7270, fax (803) 324-7429 or email [randy.thompson@yorkcountygov.com](mailto:randy.thompson@yorkcountygov.com).

Proposals will be received in the Purchasing Department, 6 South Congress Street, York, SC 29745, until 11:00 am, on September 21, 2006, at which time said proposals will be publicly opened.

### WALK-THRU METAL DETECTOR /SCANNER FOR MARLBORO CO. COURTHOUSE

The County of Marlboro is currently accepting sealed bids for Walk-Thru Metal Detector /Scanner for the Marlboro County Courthouse.

**Public Bid Opening:** Wednesday, August 30, 2006, 12:00 pm, at William P. Wallace, Sr. Administration Building

**Bids Due:** Tuesday, August 29, 2006, by 5:00 pm

**For Bid Packages Contact:**

Tonya Jackson, Purchasing Agent  
(843) 479-5600 ext. 16  
205 East Market Street  
Bennettsville, SC 29512

Bids must be sealed & marked “Walk-Thru Metal Detectors/Scanners” & submitted to Tonya Jackson, Purchasing Agent. The County reserves the right to judgmentally select or reject any or all bids.

### CHEMICAL FEEDER & EQUIPMENT FOR CITY OF FLORENCE

INVITATION TO BID NO. 2006-23

Sealed bids will be received in the Office of Purchasing & Contracting in the City / County Complex, 180 North Irby Street, Room 602, Florence, SC 29501 from qualified bidders for the purchase, delivery, installation & start-up of one (1) chemical feeder, feeder stand, & compatible equipment.

**Delivery Point:** Gully Branch Plant #18 at 1115 South Irby Street, Florence, SC

**Bid Opening Date/Time:** Tuesday, September 5, 2006 at 11:00 am

**Location for the Receipt of Bids:** City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC

**Mailing Address:** City of Florence, Office of Purchasing & Contracting, City/County Complex BB, 180 N. Irby Street, Florence, SC 29501-3456

**Bid Documents Can Be Obtained By Contacting:** Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111, or [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

The City of Florence welcomes submissions from minority-owned & woman-owned businesses. Please indicate that you are a minority-owned or woman-owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract or purchase order, to pay any costs incurred in the preparation of a bid, or to procure or contract for any services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** SYMANTEC BRIGHTMAIL SOFTWARE

**Solicitation Number:** 081106-403JO-208-08/28/06

**Delivery Point:** Trident Technical College

**Opening Date/Time:** 8/28/06 – 2:00 pm.

Not a public bid opening

**Opening Location:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, Charleston, SC

**Direct Inquiries to Buyer:** Jeff O'Dell, CPM, phone (843) 574-6205 or E-mail [jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)

**Download Solicitation From:** <http://www.tridenttech.edu/42064209.htm>

**Description:** FIBER OPTIC CABLE – INSTALLATION & MAINTENANCE – TERM AGREEMENT

**Details:** The Georgetown County MIS Department is soliciting sealed public bids for a provider, installer & maintenance contractor of Fiber Optic Cable (and / or Other Designated Medium), Installation & Maintenance – Term Agreement. The initial project will be installation of fiber optic cable at the Choppee Regional Resource Center, 8189 Choppee Rd., Georgetown. Future projects, which may include installation and / or maintenance of existing installations, will be approved by Task Order on an as-needed basis. While fiber optic cable is the medium most utilized, there may be instances where another medium is specified in future projects

**Solicitation Number:** 06-047

**Site Visit:** Mandatory. Tuesday, 8/22/06 – 11:00 am at the installation site, Gymnasium Building, of Choppee Regional Re-



source Center (old Choppee High School), 8189 Choppee Rd., Georgetown

**Opening Date/Time:** Wednesday, 8/30/06 – 3:30 pm

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**  
<http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

## MAINTENANCE / REPAIR

**Description:** REPAIR & REFINISHING OF R.&E. GYM FLOORS & STAGE

**Solicitation Number:** 49578

**Site Visit:** 8/23/06 – 1:30 pm at 1720 Shivers Rd., Columbia

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/7/06 – 10:00 am

**Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB

**Bid Request:** Susan Ferrell, (803) 896-5649

**Description:** PLAN & EXECUTE THE REPLACEMENT OF THE FIRE ALARM SYSTEM AT SANGAREE INTERMEDIATE SCHOOL

**Details:** New system to meet present NFPA 72 & NFPA 101 codes accepted by the South Carolina Fire Marshal. The new fire alarm system will consist of the EST2 fire alarm control panel & EST Signature series devices to be provided to the contractor by Berkeley County School District

**Solicitation No.:** 228-(06-07) Fire Alarm Replacement

**Delivery Point:** Berkeley County School District

**Opening Date/Time:** 9/1/06 – 11:30 am, local time

**Opening Location:** Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461

**Direct Inquiries to Buyer:** Shellie Johnson, (843) 899-8665

**Bid Request by Phone:** (843) 899-8647

**Bid Request by Fax:** (843) 899-8793

**Bid Request by E-mail:** [shelliejohnson@berkeley.k12.sc.us](mailto:shelliejohnson@berkeley.k12.sc.us)

**Description:** BATHROOM MODIFICATION

**Details:** All interested parties are invited to bid on a bathroom modification for use by a paraplegic individual

**Bid Closing Date/Time:** All bids must be sealed, postmarked & received by 9/15/06 – 10:00 am

**Bid Opening Date/Time:** 9/15/06 – 2:00 pm

**Direct Inquiries & Request for Specifications To:** Lora Harrell, Darlington County Disabilities & Special Needs Board, 201 North Damascus Church Rd., Hartsville, SC 29440

**Telephone:** (843) 332-7252, Ext. 130

**E-mail:** [Lharrell@dcdsbn.org](mailto:Lharrell@dcdsbn.org)

## PRINTING

**Description:** WINTHROP UNIVERSITY'S 2005-06 ANNUAL REPORT, WITH ENVELOPE & COMPLIMENT CARD

**Solicitation Number:** IFB R700390LC

**Delivery Point:** Creative Mailing Solutions, 13451 South Point Blvd., Charlotte, NC 28273

**Opening Date/Time:** 8/30/06 – 3:00 pm

**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Bid Request:**

<http://www.winthrop.edu/procurement/bids.htm>

**Buyer:** Linda Campfield, (803) 323-2143

## SERVICES

**Description:** ADMINISTRATION, SCORING & REPORTING OF THE SC EXIT EXAMINATION IN MATHEMATICS & ENGLISH LANGUAGE ARTS (H.S.A.P.)

**Solicitation Number:** 07-S7302

**Delivery Point:** SC

**Opening Date/Time:** 9/12/06 – 2:30 pm

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Georgia Gillens, CPPB, CPM

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** RENTAL OF REFUSE CONTAINERS / PARTIAL COLLECTION / DISPOSAL

**Solicitation Number:** RFQ 060815-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 8/31/06 – 2:00 pm

**Opening Location:** Coastal Carolina University, Procurement Department, Sands Hall, Room 113, 107 Founders Dr., Conway, SC 29526

**Direct Inquiries/Bid Request To:** Sabra Kelly, phone (843) 349-2189 or E-mail [skelly@coastal.edu](mailto:skelly@coastal.edu)

**Download Bid Package From:**

<http://www.coastal.edu/procurement/solicit.html>

**Buyer:** Robin Strickland

**Description:** HERBICIDE APPLICATION BY GROUND & AIR

**Solicitation Number:** 8-100-07

**Site Visit:** Not required, but area may be inspected prior to bid date & time. Contact Russell Hubright at (803) 896-8823

**Delivery Point:** Neiderhof Seed Orchard, Tillman, SC

**Opening Date/Time:** 8/31/06 – 11:00 am, local time

**Opening Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Buyer:** Melissa Fleming

**Telephone:** (803) 896-8836

**Description:** EVENT MANAGEMENT SUPPORT SERVICES

**Solicitation Number:** 110000-70206-09/1/06

**Site Visit:** Mandatory. 8/24/06 – 10:00 am at SCSU, Office of Procurement Services, Crawford-Zimmerman Building, Room 168, Orangeburg

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 9/1/06 – 2:30 pm

**Opening Location:** Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Patricia S. Holmes, CPPB

**Telephone:** (803) 536-8199

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING PROPOSALS FOR A DISTRICT-WIDE COMPENSATION & STAFFING STUDY

**Solicitation Number:** 106-25-9-7

**Due Date/Time:** 9/7/06 – 3:00 pm

**Submit To:** School District of Pickens County, Procurement Department, 1348 Griffin Mill Rd., Easley, SC 29640

**Inquiries:** Jan Petersen, Coordinator of Purchasing, (864) 855-8150, Ext. 143

**RFP Requests:**

[www.pickens.k12.sc.us/procurement](http://www.pickens.k12.sc.us/procurement)

**Description:** PROPANE (L.P.)  
**Solicitation Number:** B022238  
**Delivery Point:** SCDNR, Webb Wildlife Management Area, 1281 Webb Ave., Garnett, SC 29922  
**Opening Date/Time:** 9/5/06 – 11:00 am  
**Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242, Columbia, SC 29201

**Buyer:** Deloris Sweeper

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3966-07J  
**Description of Work:** INSTALLATION OF NINE (9) WELLS  
**Due Date/Time:** 9/13/06 – 3:00 pm  
**Location:** Charleston County Procurement Department, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC  
**Solicitation Availability:** 8/21/06 – 12:00 pm  
**To Obtain a Copy of This Solicitation:**  
 Please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## SUPPLIES

**Description:** COMPUTER STOCK PAPER  
**Solicitation Number:** 348483-9/5/06-M  
**Delivery Point:** SC Dept. of Corrections, Commissary Warehouse, 4420 Broad River Rd., Columbia, SC 29210  
**Opening Date/Time:** 9/5/06 – 1:00 pm  
**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** SAFARILAND RETENTION HOLSTERS

**Solicitation Number:** 347537-8/25/06-M  
**Delivery Point:** SC Dept. of Corrections, Division of Security, 4538 Broad River Rd., Columbia, SC 29210  
**Opening Date/Time:** 8/25/06 – 1:00 pm  
**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** PAPERS FOR PRINT SHOP  
**Solicitation Number:** 060817-645-26PT-08/25/06

**Delivery Point:** North Charleston, SC  
**Opening Date/Time:** 8/25/06 – 2:00 pm.  
 Not a public bid opening  
**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC

**Direct Inquiries to Buyer:** Paul Turner, (843) 574-6065 or [paul.turner@tridenttech.edu](mailto:paul.turner@tridenttech.edu)

**Download Solicitation From:**  
<http://www.tridenttech.edu/42064209.htm>

**Description:** PESTICIDES, HERBICIDES & FERTILIZER

**Solicitation Number:** 07-010  
**Delivery Point:** McCormick, SC  
**Opening Date/Time:** 8/30/06 – 11:30 am  
**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Description:** PREMIER COMP P.V.C. CARDS

**Solicitation Number:** B-06-421581  
**Delivery Point:** SC Dept. of Motor Vehicles, Supply Warehouse A, 10311 Wilson Blvd., Blythewood, SC 29016  
**Opening Date/Time:** Friday, 8/25/06 – 4:00 pm  
**Opening Location:** SC Dept. of Motor Vehicles, Procurement Office, 10311 Wilson Blvd., Building C-2, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Valerie G. Price, CPPB  
**Telephone:** (803) 896-9671

REQUEST FOR INFORMATION

**Description:** MEN'S & WOMEN'S DUTY SHOES

**Solicitation Number:** RFI 07-234820  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 8/25/06 – 5:00 pm  
**Closing Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Cathy Sprowls, CPPB

**Telephone:** (803) 896-9672

**Fax:** (803) 896-7945

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3964-07R  
**Description of Work:** SIMUNITION CONVERSION KITS, ROUNDS & ACCESSORIES

**Due Date/Time:** Tuesday, 9/5/06 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Friday, 8/18/06 after 12:00 pm

**To Obtain a Copy of This Solicitation:**

You may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## HYDRAULIC FLUID FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Hydraulic Fluid."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date:** 8/28/06 – 11:00 am.

**Bid Number:** 00005-06-07.

## FOR SALE

**Description:** SALE & REMOVAL  
OF MISCELLANEOUS USED  
CELL PHONE EQUIPMENT

**Solicitation Number:** RFQ 07-62467

**Removal Location:** Columbia, SC

**Bid Closing Date/Time:** 8/21/06 – 11:00  
am

**Return Solicitation To:** SC Dept. of Public  
Safety, Procurement Division,  
10311 Wilson Blvd., Building D-1,  
Blythewood, SC 29016

**Bid Request:** (803) 896-7625 or  
<http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB,  
(803) 896-9672

## NOTICES

### STATE VEHICLE SPECIFICATION COMMITTEE VEHICLE SPECIFICATIONS MEETING

All interested parties are invited to a meeting of the State Vehicle Specification Committee to discuss the vehicle specifications being considered for the upcoming bids. In addition to specifications, changes to the bidding format will be addressed. Vendors who may be interested in bidding are encouraged to attend & to participate.

The meeting will start at 9:00 am, & may run as late as 5:00 pm on August 21, 2006. It will be held at the SCDHEC Main Building, 2600 Bull Street, Columbia, SC, in Training Rooms 1625 & 1635. The early start time is necessary due to the number of vehicles that will be bid this year.

Because attendees will be required to process through security at the front door, you are encouraged to arrive well before the 9:00 am start time.

Questions regarding this meeting should be e-mailed to Allen Register, CPPO, Senior Procurement Manager at [aregister@mmo.state.sc.us](mailto:aregister@mmo.state.sc.us).

### VENDOR OPPORTUNITY: SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION

2007 ANNUAL CONFERENCE  
FEBRUARY 22-23, 2007

Hilton Myrtle Beach Resort  
Myrtle Beach, SC

**Vendor Display:** February 22-23, 2007 – 500-plus attendees.

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office, will be in attendance. Make valuable contacts. Free advertisement on web site [www.sctea.org](http://www.sctea.org) for one year. \$400 to reserve one booth; other options also available.

**Booth Reservation Deadline:** 1/18/07.

**To Reserve a Booth:** Mail a check in the amount of \$400.00 made out to SCTEA. Include your name, company name, address & phone number to:

Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29501  
Phone (843) 661-8020  
Fax (843) 676-8535  
E-mail [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our web site at [www.sctea.org](http://www.sctea.org).

## SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the

State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective July 4, 2006 until further notice, State Contract Gasoline / Diesel Fuel Prices will be calculated on a daily basis. These daily prices can be accessed at [www.state.sc.us/mmo/scbo/scbomenu.htm](http://www.state.sc.us/mmo/scbo/scbomenu.htm).

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

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**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

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